**APPLICATION FORM**

EU-Cambodia Business Partnership

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Idea title  (in brief)** | |  | | | | | | | |
| **Value chain** | | Cashew (please specify) | | Pepper (please specify) | | Other Food Product  (please specify) | | Non-Food Product (please specify) | |
| **Focus areas** | |  | Agri-Innovation Lab | | | | | | |
|  | Export Lab | | | | | | |
|  | Both | | | | | | |
| **Application type** | |  | Individual | | |  | Group/Consortium | | |
|  | | | | | | | | | |
| **Organization/Company I** | | | | | | | | | |
| Organisation/Company Name: | |  | | | | | | | |
| Address | |  | | | | | | | |
| Phone number | |  | | | | | | | |
| Email address | |  | | | | | | | |
| Website | |  | | | | | | | |
| Year of Establishment | |  | | | | | | | |
| Registered Capital | |  | | | | | | | |
| Management Team and Responsibilities (at least 3 persons) | | 1 | Name: | | | | | | |
| Title: | | | | | | |
| 2 | Name: | | | | | | |
| Title: | | | | | | |
| 3 | Name: | | | | | | |
| Title: | | | | | | |
| Number of Employees / Members | |  | | | | | | | |
| Business Type | |  | Producer Group/AC |  | Service Provider |  | Input Supplier |  | Public Institution |
|  | Processor |  | Association |  | Trader |  | Other: |
| Main Products/Services | |  | | | | | | | |
| Annual Turn Over/Budget | | 2022: | | 2023: | | 2024: | | 2025 (Estimated): | |
| Main Markets | |  | | | | | | | |
| Sales Proportion | Domestic % |  | | | | | | | |
| Export % (please specify the destination countries) |  | | | | | | | |
|  |  |  | | | | | | | |
| **Organization/Company II** *(for group/consortium application)* | | | | | | | | | |
| Organisation/Company Name: | |  | | | | | | | |
| Address | |  | | | | | | | |
| Phone number | |  | | | | | | | |
| Email address | |  | | | | | | | |
| Website | |  | | | | | | | |
| Year of Establishment | |  | | | | | | | |
| Registered Capital | |  | | | | | | | |
| Woman-led and owned enterprise | | 1 | Yes: , please provide name:  No: | | | | | | |
| Management Team and Responsibilities (at least 3 persons) | | 1 | Name: | | | | | | |
| Title: | | | | | | |
| 2 | Name: | | | | | | |
| Title: | | | | | | |
| 3 | Name: | | | | | | |
| Title: | | | | | | |
| Number of Employees / Members | |  | | | | | | | |
| Business Type | |  | Producer Group/AC |  | Service Provider |  | Input Supplier |  | Public Institution |
|  | Processor |  | Association |  | Trader |  | Other:… |
| Main Products | |  | | | | | | | |
| Annual Turn Over/Budget | | 2022: | | 2023: | | 2024: | | 2025 (Estimated): | |
| Main Markets | |  | | | | | | | |
| Sales Proportion in 2024 | Domestic % |  | | | | | | | |
| Export % (please specify the destination countries) |  | | | | | | | |
|  | | | | | | | | | |
| **Proposed business idea** | | | | | | | | | |
|  | | | | | | | | | |
| **Estimated budget to carry out the business idea** | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Cost category** | **Total amount (USD)** | **Percentage of grant Funding from EU-KH Biz Partnership Facility (%)** | **Grant funding from EU-KH Biz Partnership Facility (USD)** | **Funding from other donors (USD)** | **Proposed grantee contribution (USD)** | | Salaries of staff involved |  |  |  |  |  | | Staff fringe benefits |  |  |  |  |  | | Program implementation |  |  |  |  |  | | Travel and transportation |  |  |  |  |  | | Equipment (i.e., machineries) |  |  |  |  |  | | Other direct costs |  |  |  |  |  | | | | | | | | | | |
| **Social and environmental sustainability** | | | | | | | | | |
|  | | | | | | | | | |
| **Please describe your expected results with the implementation timeframe in the table below:** | | | | | | | | | |
| | **Performance indicators** (Select any indicators relevant to your proposed business idea) | **Estimated results**  (Dollars or number or percentage) | | | | --- | --- | --- | --- | | Oct—Dec 2025 | Jan—Dec 2026 | Jan—Dec 2027 | | 1. Application of climate-resilient and sustainable techniques (number of farmers apply the techniques) |  |  |  | | 1. Number of traceability solutions supported |  |  |  | | 1. Number of women-led and owned companies |  |  |  | | 1. Number of enterprises increased compliance with international standards and certification |  |  |  | | 1. Percentage of increased (pre-) processing volumes and value addition (%) |  |  |  | | 1. Increased volume of chili processing |  |  |  | | 1. Number of staff/people improved working conditions and employment |  |  |  | | 1. Improved export capacities and readiness increased by scale 0-10 |  |  |  | | 1. Increased profit and sales to international markets, especially EU and ASEAN markets (in USD) |  |  |  | | 1. Other benefits (describe) |  |  |  | | | | | | | | | | |